



## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

*Monday, April 13, 2026 - 10:00 AM*

**Joe Blacksher**  
Commissioner, Pct. 1

**Doug Hughes**  
Commissioner, Pct. 2

**Milton Powers**  
County Judge  
**Janet Brown**  
County Clerk

**Mike Marshall**  
Commissioner, Pct. 3

**Charles "Buck" Hudson**  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:  
<https://www.youtube.com/channel/UCRw3Two1plzZOmoO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Pledge of Allegiance\* - Doug Hughes
- Invocation\* - Doug Hughes

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** Only those individuals who have notified the Court **prior** to the meeting will be recognized to make public comments. See the instructions included above.

**2. TABLED ITEMS FROM PREVIOUS MEETING -**

**A. Approve Additional CAD Interface Response Master Custom XML [Files Via File Transference Transfer Service with Southern Software Inc](#) – Joe Blacksher**

**3. CONSENT AGENDA**

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.*

**A. Minutes from Previous Meetings** [03-30-26](#)

**B. Monthly Reports:**

1. Probation a. [Adult 02-26](#) b. [Juvenile](#)
2. Clerk a. [District](#) b. [County](#)
3. Extension a. [CEA\(Ag/NR\)](#) b. [CEA\(FCH\)](#)
4. Auditor a. [Auditor](#) b. [Budget](#)
5. Justice of the Peace - [Pct. 1](#) Pct. 2 Pct. 3 Pct. 4
6. Nutrition Center a. [DETCOG](#)

**4. RESOLUTIONS/PROCLAMATIONS/ORDERS**

**A. Presentation to the Family of [Mandy K. Risinger, Honoring Her on Tyler County Government Day](#) – Judge Powers**

**B. Proclamation Declaring [April 2026 Child Abuse Awareness Month](#) – Judge Powers, Terry Allen/Tyler County Child Welfare Board**

**C. Proclamation Declaring [April 2026 Fair Housing Month](#) – Judge Powers**

**D. Resolution Promoting County Government Day in Tyler County – Judge Powers/Leann Monk, Tyler County Treasurer**

**5. CONSIDER/APPROVE/INFORMATIONAL**

**A. Budget Amendment/[Line-Item Transfers 2025 Year End Closeout](#)– Judge Powers/Leann Monk, Tyler County Treasurer**

**B. [Accounts Payable/County Bills](#) - Judge Powers/Jackie Skinner, Tyler County Auditor**

**C. Tyler County Treasurer’s [February 2026](#) Monthly Report – Judge Powers/Leann Monk, Tyler County Treasurer**

**D. Accept the [Deputation of Linda Perkins](#), Deputy Clerk, County Clerk’s Office – Judge Powers, Janet Brown, Tyler County Clerk**

**E. Install two (2) Extensions with Two (2) Phones for Additional Workstations – Judge Powers, Janet Brown, Tyler County Clerk**

**F. District Clerk [New Datum Quote](#) of \$140, 098.63 after the \$64,864.84 Discount, for (2) Two Filing Cabinets in Old DA Office – Judge Powers/Renee Crews, Tyler County District Clerk**

**G. [Agreement with Sam Houston Electric Cooperative \(SHECO\)](#) for the Use of the Tyler County Fairgrounds, as a Staging Site, During the Event of a Disaster. The Agreement Period will be Effective from April 2026 Through May 2027 – Judge Powers**

**H. Approve the Appointment of Dr. Matthew Lambeth to the Tyler County Child Welfare Board – Mike Marshall, Terry Allen, Tyler County Chief Juvenile Probation Officer**

**I. Approve Purchase of a Kubota Skid-Steer for Pct. 3 and Payment Through a Lease with Investar Bank (Formerly First National Bank of Wichita Falls) – Mike Marshall**

**J. Approve Tyler County [E538 Change Order No. 3 to Increase the Number of Days of Construction](#) from 180 to 225, Making the New Proposed End Date April 27, 2027 – Judge Powers/Jackie Skinner, Tyler County Auditor**

**K. Consider/Accept the [GLO Invitation for Tyler County to Apply for Funding](#) through Either Project 24D-LCP-676-1344 at \$2,000,000.00 or 24D-LCP-676-1346 at \$1,000,000.00 for Street Improvements through the Local Communities Program (Must Choose Only One Project)-Judge Powers**

**L. [2026 Renewal for I3 Verticals IBM iSeries Service Suite](#) in the Amount of \$9,250.97 – Judge Powers/Jackie Skinner, Tyler County Auditor**

- M. Consider Using Healthy County Funds to Create a Beautification Walkway Around the Courthouse Using the Current Sidewalk, as Well as Making the Old Domino Hall a Designated Reflection Area to Promote Mental Health in Tyler County-** *Judge Powers/Leann Monk, Tyler County Treasurer*
- N. Open Bids For: Road & Bridge Material, Hauling, Petroleum Products, Scrap Metal –** *Judge Powers*
- O. Award Bids For: Road & Bridge Material, Hauling, Petroleum Products, Scrap Metal –** *Judge Powers*

**6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT**

**7. EXECUTIVE SESSION**

*Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.*

**A. Formal Action Following Executive Session, if Needed –** *Judge Powers*

**» ADJOURN**

*I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.*

Executed on 04/07/2026 Time 4:45pm  
Janet Brown, County Clerk/Ex Officio Member of Commissioners Court  
By: [Signature] (Deputy)

